



Los Angeles Basin Section
www.laspe.org

**Society of Petroleum Engineers (SPE)
Los Angeles Basin Section
High School Scholarship Application**

STUDENT NAME: _____ DATE: _____

MAILING ADDRESS: _____

TELEPHONE: _____ SOCIAL SECURITY NUMBER: _____

E-MAIL:

DATE OF BIRTH: _____

**FAMILY OR RELATIVES WHO ARE SPE LOS ANGELES BASIN SECTION MEMBERS:
(NAME, COMPANY, PHONE NUMBER, E-MAIL ADDRESS and SPE MEMBERSHIP
NUMBER)**

**SPONSERING LOS ANGELES BASIN SECTION MEMBERS
(NAME, COMPANY, PHONE NUMBER, E-MAIL ADDRESS and SPE MEMBERSHIP
NUMBER)**

HIGH SCHOOL/COLLEGE: _____

SCHOOL PHONE: _____

NAME OF SCHOLARSHIP COUNSELOR OR EQUIVALENT: _____

OVERALL GPA: _____ GPA MATH/SCIENCE COURSES ONLY: _____

HIGHEST LEVEL OF MATH AND SCIENCE COURSES TAKEN?

SENIOR IN HIGH SCHOOL? _____ YEAR IN COLLEGE? _____

NUMBER IN HS GRADUATING CLASS: _____ HS CLASS RANK: _____

COLLEGE PLANNING TO ATTEND : _____

PROPOSED COLLEGE MAJOR: _____

HIGH SCHOOL/COLLEGE ACTIVITIES* (student body offices, clubs, music, sports, etc.)

EXTRACURRICULAR ACTIVITIES*(employment, community volunteer work, etc.)

*** Attach additional pages if necessary.**

ESSAY QUESTIONS On an attached sheet of paper please write a short essay.
Typed written answers are preferred.

1. WHAT ARE THE BENEFITS OF A COLLEGE EDUCATION?
2. WHAT ARE YOUR GOALS FOR YOUR CAREER AND LIFE AFTER YOU COMPLETE YOUR SCIENCE/ENGINEERING DEGREE?
3. HAVE YOU DONE OR PARTICIPATED IN ANY ENERGY-RELATED PROJECT OR REPORT IN YOUR HIGH SCHOOL/COLLEGE SCHOOL YEARS?

I CERTIFY THAT ALL OF THE INFORMATION ABOVE IS TRUE.

Signature of Applicant

Include with this application two (2) letters of recommendation with phone number and email address of writers. One letter should be from a math or science instructor who is familiar with your academic accomplishments. Be sure to include a copy of your most current academic transcript.

This application should be completed (including the recommendations and the copy of your transcript) and mailed to the address provided below.

The deadline for submittal of the completed application: **April 9, 2010.**
Decision will be at board meeting on May 10, 2010.

Application forms may be downloaded from our website **www.laspe.org**

Submit completed applications to the SPE Scholarship Chairman at the following address.

Jack Smith
SPE Scholarship Chairman
c/o California State Lands Commission
200 Oceangate, 12th Floor
Long Beach, CA 90802-4331
Tel: (562) 590-5270
E-mail: smithjl@slc.ca.gov